	STATEMENT UNDER 37 CFR 3.73(b)							
Appl	licant	/Patent Owner:	EMC Corporati	on				
Appl	licatio	on No./Patent No.	09/052,325	Filed/Issue D	Pate: March 31, 1998			
Entit	led:	METHOD AND DIFFERENT C EMC Corporate	CHANNELS		S AND RESTORE OPERATION OVER			
(Name	e of A	ssignee)	.1011	(Type of Assignee, e.g., corp	Corporation poration, partnership, university, government agency. etc.)			
states	s that	it is:						
1.	$\boxtimes$		f the entire right	, title, and interest; or				
2.	an assignee of less than the entire right, title and interest.  (The extent (by percentage) of its ownership interest is %)							
in the	e pate	ent application/pat	ent identified abo	ove by virtue of either:				
A.	$\boxtimes$		Jnited States Pate		patent identified above. The assignment was Reel 9130, Frame 0656, or for which a			
OR B.	A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:							
	1.			in the United States Patent as or for which a copy thereof i				
	2.			in the United States Patent aror for which a copy thereof is				
	3.			To in the United States Patent are or for which a copy thereof it				
		Additional documents in the chain of title are listed on a supplemental sheet.						
				e documentary evidence of the test for recordation pursuant	the chain of title from the original owner to the to 37 CFR 3.11.			
					ment(s)) must be submitted to Assignment of the USPTO. <u>See MPEP 302.08</u> ]			
The u	nders	signed (whose title	e is supplied belo	ow) is authorized to act on bel	half of the assignee.  April 29, 2008  Date			
Signature '				Date				
			Krishnendu Gu		508-293-6654			
		I	Printed or Typed	Name	Telephone Number			
-		Vice Presid	ent and Assisant	General Counsel				

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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JUNE 24, 1998

EMC CORPORATION
LEANNE J. FITZGERALD, ESQ.
171 SOUTH STREET
HOPKINTON MA 01748-9103

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| JUL - 2 1998

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UNITED STATES PATENT AND TRADEMARK OFFICE

To be honorab NOTICE: OF RECORDATION OF ASSIGNMENT DOCUMENT makes a stay thereof

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/31/1998

REEL/FRAME: 9130/0656 NUMBER OF PAGES: 7

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

STOCKENBERG, JOHN E.

DOC DATE: 03/31/1998

ASSIGNOR:

ELLIOTT, WILLIAM J., IV

DOC DATE: 03/31/1998

ASSIGNEE:

EMC CORPORATION 171 SOUTH STREET HOPKINTON, MASSACHUSETTS 01748-9103

SERIAL NUMBER: 09052325

FILING DATE: 03/31/1998

PATENT NUMBER: ISSUE DATE:

PEARLENE FOSTER, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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That II would a control of the contr	
To the Honorable Commissioner of Patents and Trademarks. Pl 1. Name of conveying party(ies):	ease record the attached original documents or copy thereof.  2. Name and address of receiving party(ies):
John E. Stockenberg William J. Elliott, IV	2. Name and address of receiving party(ies):  Name: EMC Corporation
•	Internal Address:
Additional names of conveying party(ies) attached? [] Yes [X] No	
3. Nature of Conveyance:	Street Address: 171 South Street
[X] Assignment [] Merger	Hopkinton, MA 01748-9103
[ ] Security Agreement [ ] Change of Name	Additional name(s) & address(es) attached? [ ] Yes [X No
[ ] Other	
Execution Date: March 31, 1998	
4. Application number (s) or patent number (s):  If this document is being filed together with a new application, the execut	
A. Patent Application No.(s)	tion date of the application is:  B. Patent No.(s)
5. Name and address of party to whom correspondence concerning	onal numbers attached? [] Yes [X] No
document should be mailed:	6. Total number of applications and patents involved: [1]
Leanne J. Fitzgerald, Esq. EMC Corporation 171 South Street Hopkinton, MA 01748-9103	
	7. Total fee (37 CFR 3.41:
	[ ] Enclosed
	[X] Authorized to be charged to deposit account
	8. Deposit account number: 05-0889
Statement and signature.	(Attach duplicate copy of this page if paying by deposit account)
-	
	correct and my attached copy is a true copy of the original document.
Leanne J. Fitzgerald  Name of Attorney of Record  Signature	3/31/58
Signatur Signatur	Pate/
Attorney Registration No. 40,606	Total number of pages including cover sheet, attachments and document:

PATENT EMC-97-137 Page 1 of 3 Pages

## ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we, John E. Stockenberg, residing at 42 Grove Street, Norfolk, Massachusetts 02056, and William J. Elliott, IV, residing at 183 Willard Street, Apartment 105, Leominster, Massachusetts 01453, hereby sell and assign to EMC CORPORATION, having a principal place of business at 171 South Street, Hopkinton, Massachusetts 01748-9103, its successors and assigns, the entire right, title and interest, including the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries in and to our invention in

## METHOD AND SYSTEM FOR ASSISTING WITH BACKUPS AND RESTORE OPERATIONS OVER DIFFERENT COMMUNICATION CHANNELS

and the application for United States Letters Patent therefor executed by us on and such patents as may issue thereon, and all divisions, reissues and continuations thereof.

And we hereby covenant that we have full right to make such assignment, and agree for ourselves and our executors and administrators that we will, at the expense of said EMC CORPORATION, execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and re-examination applications, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said EMC CORPORATION, its successors and assigns, to obtain and enforce proper patent protection for said invention in the United States, its territories and all foreign countries.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to EMC CORPORATION, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.

Je & Ottaly	دـــــ	Date: Marel	30,1998
John E. Stockenberg			/
Commonwealth of Massachusetts County of	) ss.		
Subscribed and sworn to bef this 3 day of 1000	fore me by the a		E. Stockenberg
		Dirda 1	nudolers

Notary Public

My Commission Expires:

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.

Mil Males	Date: March 30, 1998
William F. Elliott, IV	
Commonwealth of Massachusetts County of	) ss. )
Subscribed and sworn to be this 30 day of Manch	fore me by the above-named William J. Elliott, IV,, 199 \( \frac{\nabla}{2} \).
	Luciamwaters
	Notary Public

My Commission Expires: